



A G E N D A
SPECIAL MEETING: GLENDALE CITY COUNCIL
COUNCIL CHAMBER, City Hall – 613 E. Broadway, 2nd Floor
Glendale, CA 91206

Welcome to the special public meeting of the Glendale City Council. Meetings are broadcast live on cable channel 6 (GTV6) and rebroadcast throughout the week. Call (818) 548-4013 for program schedules. DVD's of the proceedings are available for purchase in the City Clerk's Office. Meetings are also archived on the City Website for viewing anytime at www.ci.glendale.ca.us/video_archives.asp. **PLEASE TURN OFF CELLULAR PHONES AND PAGERS WHILE INSIDE THE COUNCIL CHAMBER.**

In compliance with the Americans with Disabilities Act (ADA) of 1990, auxiliary hearing aids, sign language translation, and Braille transcripts are available upon request. Assisted listening devices are available same-day upon request. At least 48 hours (or two business days) notice is required for requests regarding sign language translation and Braille transcription services. All documents related to open session items on this agenda that are received less than 72 hours prior to this meeting, and are public records, will be available for review in the Office of the City Clerk, 613 E. Broadway, RM 110, Glendale, CA 91206. If you have any question about matters on the agenda, or requests for assistance, please contact the office of the City Clerk at (818) 548-2090 during regular business hours.

MAY 13, 2014

- ROLL CALL** - 3:00 p.m.
- Report of the City Clerk of the City Council, re: Posting of Agenda. The Agenda for the May 13, 2014 special public meeting of the City Council was posted on Thursday, May 8, 2014 on the bulletin board outside City Hall.

A **SPECIAL PUBLIC MEETING** of the City Council is hereby called to meet at 3:00 p.m. on Tuesday, May 13, 2014, in the City Council Chamber, City Hall, 613 E. Broadway, 2nd Floor, Glendale, CA 91206 to consider the following item(s) of business, to wit:

1. **Director of Economic Development, re: Request from the Special Olympics World Games Los Angeles 2015 to be a Host Town**
 - a. Motion Authorizing Participation as a Designated Special Olympics World Games Host Town, and Sponsorship of a Delegation of Athletes
2. **PUBLIC HEARING: Director of Community Development, Cont'd. 4/22/14, re: Proposed Mixed-Use Development to be Located at 507-25 W. Colorado St., Located within the San Fernando Road Corridor Redevelopment Project Area**
 - a. Resolution Certifying the Final Environmental Impact Report
 - b. Motion Approving Stage I and II Design Review, Subject to Comments and Conditions of Approval
3. **PUBLIC HEARING: Director of Community Development, re: Proposed 27-Unit Multi-Family Residential Project to be Located at 619-27 S. Pacific Av.**
 - a. Resolution Adopting a Mitigated Negative Declaration
 - b. Motion Approving Stage I and II Design Review, Subject to Comments and Conditions of Approval
 - c. Motion Approving a Conditional Use Permit, Based on Findings and Subject to Comments and Conditions of Approval
4. **PUBLIC HEARING: Director of Community Development, Cont'd. 4/22/14, re: Proposed General Plan Map Amendment and Rezoning of 10-Properties along Fernando Ct. and Cypress St. from Industrial Mixed-Use in the Land Use Element of the General Plan and from the IND (Industrial) to IMU-R (Industrial/Commercial-Residential Mixed-Use) Zone**
 - a. Resolution Adopting the Negative Declaration
 - b. Resolution Adopting the General Plan Map Amendment
 - c. Ordinance for Introduction Adopting the Proposed Zoning Map Amendment

ADJOURNMENT


Ardashes Kassakhian, City Clerk

ACKNOWLEDGMENT OF SERVICE

Members of the public may address the City Council regarding any item in this notice. Service of the above Call for a Special Public Meeting of the City Council, at the time and place above designated, is hereby acknowledged, and the Notice required by Government Code Section 54956 is hereby waived:

Hour: _____ a.m./p.m., this _____ day of _____, 20__.

By _____ Title: City Council Member